

ENTRANCE ANTIPHON: If you, O Lord, should mark iniquities, Lord, who could stand. But with you is found forgiveness, O God of Israel. (Ps 129:3-4)

A reading from the Book of Isaiah (25:6-10)
On this mountain the Lord of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the Lord has spoken. It will be said on that day, "Lo, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation." For the hand of the Lord will rest on this mountain. **This is the Word of the Lord.**

Responsorial Psalm:

Response: In the Lord's own house shall I dwell, for ever and ever.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. **R/**

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. **R/**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R/**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R/**

Entrance: Cantic of the Sun

The heavens are telling the glory of God, and all creation is shouting for joy. Come, dance in the forest, come play in the field, and sing, sing to the glory of the Lord.

Praise for the sun, the bringer of day, he carries the light of the Lord in his rays; the moon and the stars who light up the way unto your throne. **R.:**

Praise for the wind that blows through the trees, the seas' mighty storms, the gentle breeze; they blow where they will, they blow where they please to please the Lord. **R.:**

Offertory: Take my life and let it be

Take my life, and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise, Let them flow in ceaseless praise.

Take my will, and make it Thine; It shall be no longer mine. Take my heart; it is Thine own; It shall be Thy royal throne, It shall be Thy royal throne.

Take my love; my Lord, I pour At Thy feet its treasure store. Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee.



A reading from the Letter of St Paul to the Philippians (4:12-14, 19-20) I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me. Yet it was kind of you to share my trouble. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

This is the Word of the Lord.

Alleluia, alleluia! The Word was made flesh and lived among us; to all who did accept him he gave power to become children of God. **Alleluia!** (Jn 1:12,14)

A reading from the Holy Gospel according to St Matthew (22:1-14) Jesus answered the chief priests and the elders of the people in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen." **The Gospel of the Lord.**

Communion Antiphon: The rich suffer want and go hungry, but those who seek the Lord lack no blessing. (Ps 33:11)

Communion: These Alone are Enough

Take my heart, O Lord, take my hopes and dreams. Take my mind with all its plans and schemes. Give me nothing more than your love and grace. These alone, O God, are enough for me.

Take my thoughts, O Lord, and my memory. Take my tears, my joys, my liberty. Give me nothing more than your love and grace. These alone, O God, are enough for me.

I surrender Lord, all I have and hold. I return to you your gifts untold. Give me nothing more than your love and grace. These alone, O God, are enough for me.

When the darkness falls on my final days, take the very breath that sang your praise. Give me nothing more than your love and grace. These alone, O God, are enough for me.



Final: Immaculate Mary

Immaculate Mary, your praises we sing. You reign now in Heaven, with Jesus our King. **Ave, Ave, Ave, Maria! Ave, Ave, Ave, Maria!**

In Heaven the blessed, your glory proclaim; On earth we your children, invoke your sweet name. **Ave, Ave, Ave, Maria! Ave, Ave, Ave, Maria!**

Your name is our power, Your virtues our light Your love is our comfort, Your pleading our might **Ave, Ave, Ave, Maria! Ave, Ave, Ave, Maria!**



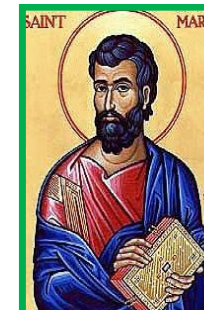
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

(27) Serialised presentation from: Compendium of the Catechism

The Apostles' Creed (continue):

I Believe in Jesus Christ, the Only Son of God
79. What is the Good News for humanity? (422-424) It is the proclamation of Jesus Christ, the "Son of the living God" (Matthew 16:16), who died and rose from the dead. In the time of King Herod and the Emperor Caesar Augustus, God fulfilled the promises that he made to Abraham and his descendants. He sent "his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons" (Galatians 4:4-5).

80. How is the Good News spread? (425-429) From the very beginning the first disciples burned with the desire to proclaim Jesus Christ in order to lead all to faith in him. Even today, from the loving knowledge of Christ there springs up in the believer the desire to evangelize and catechize, that is, to reveal in the Person of Christ the entire design of God and to put humanity in communion with him.

81. What is the meaning of the name "Jesus"? (430-435;452) Given by the angel at the time of the Annunciation, the name "Jesus" means "God saves". The name expresses his identity and his mission "because he will save his people from their sins" (Matthew 1:21). Peter proclaimed that "there is no other name under heaven given to men by which we can be saved" (Acts 4:12).

82. Why is Jesus called "Christ"? (436-440;453) "Christ" in Greek, "Messiah" in Hebrew, means the "anointed one". Jesus is the Christ because he is consecrated by God and anointed by the Holy Spirit for his redeeming mission. He is the Messiah awaited by Israel, sent into the world by the Father. Jesus accepted the title of Messiah but he made the meaning of the term clear: "come down from heaven" (John 3:13), crucified and then risen, he is the Suffering Servant "who gives his life as a ransom for the many" (Matthew 20:28). From the name Christ comes our name of *Christian*.

83. In what sense is Jesus the Only Begotten Son of God? (441-445;454) Jesus is the Son of God in a unique and perfect way. At the time of his Baptism and his Transfiguration, the voice of the Father designated Jesus as his "beloved Son". In presenting himself as the Son who "knows the Father" (Matthew 11:27), Jesus affirmed his singular and eternal relationship with God his Father. He is "the Only Begotten Son of God" (1 John 4:9), the second Person of the Blessed Trinity. He is the central figure of apostolic preaching. The apostles saw "his glory as of the Only Begotten of the Father" (John 1:14).

84. What is the meaning of the title "Lord"? (446-451;455) In the Bible this title regularly designates God as Sovereign. Jesus ascribed this title to himself and revealed his divine sovereignty by his power over nature, over demons, over sin, and over death, above all by his own Resurrection. The first Christian creeds proclaimed that the power, the honour, and the glory that are due to God the Father also belong to Jesus: God "has given him the name which is above every other name" (Philippians 2:9). He is the Lord of the world and of history, the only One to whom we must completely submit our personal freedom.



Dal Compendio del Catechismo (27)

LA PROFESSIONE DI FEDE: Credo in Gesù Cristo, il Figlio Unigenito di Dio

79. Qual è la Buona Novella per l'uomo? (422-424) È l'annuncio di Gesù Cristo, «il Figlio del Dio vivente» (Mt 16,16), morto e risorto. Al tempo del re Erode e dell'imperatore Cesare Augusto, Dio ha adempiuto le promesse fatte ad Abramo e alla sua discendenza mandando «suo Figlio, nato da donna, nato sotto la Legge, per riscattare coloro che erano sotto la Legge, perché ricevessimo l'adozione a figli» (Gal 4,4-5).

80. Come si diffonde questa Buona Novella? (425-429) Fin dall'inizio i primi discepoli hanno avuto l'ardente desiderio di annunciare Gesù Cristo, allo scopo di condurre tutti alla fede in lui. Anche oggi, dall'amorosa conoscenza di Cristo nasce il desiderio di evangelizzare e catechizzare, cioè svelare nella sua persona l'intero disegno di Dio e mettere l'umanità in comunione con lui.

81. Che cosa significa il nome «Gesù»? (430-435;452) Dato dall'Angelo al momento dell'Annunciazione, il nome «Gesù» significa «Dio salva». Esso esprime la sua identità e la sua missione, «perché è lui che salverà il suo popolo dai suoi peccati» (Mt 1,21). Pietro afferma che «non vi è sotto il cielo altro Nome dato agli uomini nel quale è stabilito che possiamo essere salvati» (At 4,12).

82. Perché Gesù è chiamato «Cristo»? (436-440;453) «Cristo» in greco, «Messia» in ebraico, significa «unto». Gesù è il Cristo perché è consacrato da Dio, unto dello Spirito Santo per la missione redentrice. È il Messia atteso da Israele, mandato nel mondo dal Padre. Gesù ha accettato il titolo di Messia precisandone tuttavia il senso: «Disceso dal cielo» (Gv 3,13), crocifisso e poi risuscitato, egli è il Servo Sofferente «che dà la sua vita in riscatto per molti» (Mt 20,28). Dal nome *Cristo* è venuto a noi il nome di *cristiani*.

83. In che senso Gesù è il «Figlio Unigenito di Dio»? (441-445;454) Egli lo è in senso unico e perfetto. Al momento del Battesimo e della Trasfigurazione, la voce del Padre designa Gesù come suo «Figlio prediletto». Presentando se stesso come il Figlio che «conosce il Padre» (Mt 11,27), Gesù afferma la sua relazione unica ed eterna con Dio suo Padre. Egli è «il Figlio Unigenito (1Gv 4,9)» di Dio, la seconda Persona della Trinità. È il centro della predicazione apostolica: gli Apostoli hanno visto «la sua gloria, come di Unigenito dal Padre» (Gv 1,14).

84. Che cosa significa il titolo «Signore»? (446-451;455) Nella Bibbia, questo titolo designa abitualmente Dio Sovrano. Gesù lo attribuisce a se stesso e rivela la sua sovranità divina mediante il suo potere sulla natura, sui demoni, sul peccato e sulla morte, soprattutto con la sua Risurrezione. Le prime confessioni cristiane proclamano che la potenza, l'onore e la gloria dovuti a Dio Padre sono propri anche di Gesù: Dio «gli ha dato il Nome che è al di sopra di ogni altro nome» (Fil 2,9). Egli è il Signore del mondo e della storia, il solo a cui l'uomo debba sottomettere interamente la propria libertà personale.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrinis.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY / SABATO 14th October 2017 28th Sunday Ordinary Time "VIGIL Year A"	"Behold, I have made ready my dinner, come to the marriage feast."	10.30am Ogni Sabato Santa Messa per gli anziani al Rathdowne Place 497 Rathdowne Street Carlton. Tutti Benvenuti!	6.00pm 7.00pm Spanish Mass	Wedding Celebration for Shareen BOTTOMLEY & Benjamin PATTI Congratulations! 
SUNDAY/DOMENICA 15th October 2017 28th Sunday Ordinary Time "Year A"	"Ecco ho preparato il mio pranzo; venite alle nozze"	8.30am PRO-POPULO	9.45am Christina LING (9th annv) 11.00am Grazia CAPITO (39th annv)	Baptism Celebration for Isabella Katya ROMEO & Antonio DI MAIO Congratulations! 
Monday/ Lunedí 16th October 2017 Rom 1:1-7; Lk 11:29-32	Responsorial Psalm <i>The Lord has made known his salvation.</i>	8.00am	9.15am	
Tuesday/ Martedì 17th October 2017 St. Ignatius of Antioch Rom 1:16-25; Lk 11:37-41	Responsorial Psalm <i>The heavens proclaim the glory of God.</i>	8.00am Feast of St. Ignatius of Antioch	9.15am St. Ignatius of Antioch 7.30pm Anna MARCHIONNA (1mth)	
Wednesday / Mercoledì 18th October 2017 San Luca, evangelista 2 Tim 4:10-17; Lk 10:1-9	Responsorial Psalm <i>I tuoi amici, Signore, annunziano il tuo regno.</i> <i>Your friends tell the glory of your kingship, Lord.</i>	8.00am Festa di San Luca 	9.15am Festa di San Luca 7.30pm Mass in honour to Our Lady of Perpetual Help Filipino Chaplaincy (Church)	
Thursday / Giovedì 19th October 2017 Rom 3:21-30; Lk 11:47-54	Responsorial Psalm <i>With the Lord there is mercy, and fullness of redemption.</i>	8.00am	9.15am	
Friday / Venerdì 20th October 2017 Rom 4:13, 16-18; Lk 12:8-12	Responsorial Psalm <i>I turn to you Lord in time of trouble, and you fill me with the joy of salvation.</i>	8.00am	9.15am	

OCTOBER, MONTH OF PRAYER & FASTING FOR MARRIAGE AND FAMILY

Today and throughout this week we pray for all families in distress.

Heavenly Father grant healing to all families in distress, especially those burdened with strained relationships. Draw close to all families who have experienced violence, upheaval, illness or division:

May all who have been wounded find ready comfort and healing. Amen.



Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Fabio Esteban Duque Sepulveda, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

Parish News... Notizie di casa nostra...

Liturgy of the Word 21st & 22nd October 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	A. Atherton	T. Toscano	A. Marchesan/M. Del Raso		Lolita Ferrero
Responsorial Psalm	Volunteer	L. Murphy	C. Penitito	P. La Marca	N. Omenihu / J. Smith		
II Reading	Volunteer	R. Simoncini	E. Elkins	T. Toscano	Colosimo Family		

Santa Messa e Fiaccolata In Onore Della Madonna Di Lourdes Sabato prossimo 21 ottobre, 2017
L'Associazione Maria Regina Dei Cuori invita tutta la comunità nella nostra chiesa di Santa Brigida, Sabato 21 ottobre con inizio alle 5.30pm con la Recita del Santo Rosario seguita dalla Santa messa alle 6.00pm. Dopo la celebrazione della messa segue la Processione a Fiaccolata nel cortile della chiesa. Tutti benvenuti.



BEING WITH GOD IN NATURE: OPEN DAY Saturday 21 October, 10am-3pm 99 Studley Park Road, Kew
Are you interested in finding out more about how to have that encounter with God in nature? You are invited to a day of reflection and conversation, exploring what the 'Being with God in nature' ministry offers at Campion. There is no charge for this open day, however bookings are essential. A light lunch will be provided.
Bookings: 9854 8110 or secretary@campion.asn.au or www.campion.asn.au

OCTOBER! MONTH OF THE ROSARY: We are all invited to recite the rosary daily, in church before or after Mass, or in our own homes, together with our family.
OTTOBRE! MESE DEL SANTO ROSARIO: Tutti siamo invitati a recitare il Santo Rosario giornalmente, in chiesa prima o dopo la Santa Messa oppure con la nostra famiglia in casa.



Please take a copy of the Pastoral Letter from the Archbishop and Bishops to the Catholics of Victoria regarding Voluntary Assisted Dying Bill 2017
We encourage those of you who have not done so, to write a short letter to your representatives in the next week to courteously, but clearly, share your concern on this matter. For more information on this issue visit www.cam.org.au/euthanasia


Northern Region Catholic Youth Ministry
A gathering of those involved in youth ministry are invite to attend on Thursday 13 November at the Symons Centre, St. Monica's Parish 822 Mt Alexander Rd. Moonee Ponds for dinner and an informative presentation. Please RSVP by 3 Nov. to AOY 9287 5565 for more details.

ST FRANCIS OF ASSISI: BLESSING OF THE ANIMALS - St Brigid's Parish Saturday 28 October at 2.00pm (in the presbytery garden weather permitting, or in the parish hall) Emeritus Bishop Hilton Deakin will bless house pets and other animals.




FRANCIS SULLIVAN, TRUTH JUSTICE AND HEALING COUNCIL: PUBLIC EVENT
Wednesday 18 October, 7pm
St Mary's, 204 Grimshaw St, Greensborough
St Mary's is holding this event in support of Blue Knot Day. Blue Knot Day is Blue Knot Foundation's national awareness day celebrated in October every year. On this day, all Australians are asked to unite in support of the 5 million Australian adult survivors of childhood trauma and abuse. At this presentation, Francis Sullivan, CEO of the Truth, Justice and Healing Council will speak. Here is your chance to hear from the person at the forefront of the Catholic Church's response to the Royal Commission.
Details: 9435 1543 or Greensborough@cam.org.au


Canto D'Ingresso VIENI, FRATELLO
Vieni, fratello, il Padre ti chiama, vieni alla cena: c'è un posto anche per te.
Andiamo, fratelli, il Padre ci chiama, andiamo alla cena: c'è un posto anche per noi.
Al nuovo banchetto Dio chiama i figli suoi: Parola e Pane, questo è il dono del Signor. **Rit.**
Il pane è Cristo, il vino è il sangue suo. Uniti, offriamo questa vittima d'amor. **Rit.**
Da ogni contrada Gesù ci chiama a sé: con gioia andiamo alla mensa del Signor. **Rit.**




Canto D'Offertorio SIGNORE DI SPIGHE INDORI
Signore, di spighe indori i nostri terreni ubertosi, mentre le vigne decori, di grappoli gustosi.
Salga da questo altare l'offerta a Te gradita: dona il pane di vita e il sangue salutare.
Nel nome di Cristo uniti, il calice e il pane t'offriamo: per i tuoi doni largiti Te, Padre, ringraziamo. **Rit.:**
Noi siamo il divin frumento E i tralci dell'unica vite: dal tuo celeste alimento son l'anime nutrite. **Rit.:**



Canto di Comunione SIGNORE, SEI TU IL MIO PASTORE
Signore, sei tu il mio pastore, nulla mi può mancar nei tuoi pascoli.
Tra l'erbe verdeggianti Mi guidi a riposar; all'acque tue tranquille mi fai tu dissetar. **Rit.:**
Se in valle tutta oscura lo camminar dovrò, vicino a te Signore, più nulla temerò. **Rit.:**
Per me hai preparato il pane tuo immortal; il calice m'hai colmo di vino celestial. **Rit.:**
La luce e la tua grazia Mi guideranno ognor; da te m'introdurranno per sempre, o mio Signor. **Rit.:**



Canto Finale NOME DOLCISSIMO
Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore.
Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X 2)
Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella.
Ascolta il grido dell'anima mia: Ave Maria, ave Maria. (X2)
Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero,
Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)



St. Brigid & St. Mark Collections

1st Collection	\$ 630 - 00
2nd Collection	\$ 440 - 00
Envelopes	\$ 142 - 00